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## TRANSMITTAL **FORM** (to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

**Application Number** 09/998,945 Filing Date 11/15/2001 First Named Inventor Jason F. Hunzinger 2681 Art Unit **Examiner Name** Jean Gelin 4041L-000081 Attorney Docket Number

| ENCLOSURES (check all that apply)                   |                                  |  |                                     |  |  |  |  |  |
|---|----------------------------------|--|-------------------------------------|--|--|--|--|--|
| Fee Transmittal For                                 | ee Transmittal Form              |  | ☐ Drawing(s)                        |  | After Allowance Communication to Technology Center (TC)  |  |  |  |
| Fee Attached  |                                  | Licensing-related Papers                                       |                                     | Appeal Communication to Board of Appeals and Interferences     |  |  |  |  |
| Amendment / Reply                                   |                                  | Petition   |                                     | Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |  |  |  |  |
| After Final   |                                  | Petition to Convert to a Provisional Application               |                                     | Proprietary Information  |  |  |  |  |
| Affidavits/declaration(s)                           |                                  | Power of Attorney, Revocation Change of Correspondence Address |                                     | Status Letter  |  |  |  |  |
| Extension of Time Request                           |                                  | Terminal Disclaimer  |                                     | Other Enclosure(s) (please identify below):                    |  |  |  |  |
| Express Abandonment Request                         |                                  | Request for Refund   |                                     |  | Return Receipt Postcard  |  |  |  |
| ☐ Information Disclosure Statement                  |                                  | CD, Number of CD(s)  |                                     |  |  |  |  |  |
| Certified Copy of Priority Document(s)              |                                  | fees that may be require                                       |                                     |  | uthorized to charge any additional or 37 CFR 1.16 or 1.17 to Deposit ate copy of this sheet is enclosed. |  |  |  |
| Response to Missing Parts/ Incomplete Application   |                                  |  |                                     | •  |  |  |  |  |
| Response to Missing Parts under 37 CFR 1.52 or 1.53 |                                  |  |                                     |  |  |  |  |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT          |                                  |  |                                     |  |  |  |  |  |
| Firm<br><i>or</i><br>Individual name                | Harness, Dickey & Pierce, P.L.C. |  | Attorney Name<br>Michael J. Schmidt |  | Reg. No.<br>34,007   |  |  |  |
| Signature   | White                            |  |                                     |  |  |  |  |  |
| Date  | April 14, 2005                   |  |                                     |  |  |  |  |  |

## CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

| Typed or printed name | Michael J. Schmidt | Express Mail<br>Label No. | EV 570 162 508 US (4/14/2005) |
|-----------------------|--------------------|---------------------------|-------------------------------|
| Signature             | mile               | Date                      | April 14, 2005                |

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.:

09/998,945

Filing Date:

11/15/2001

Applicant:

Jason F. Hunzinger

Group Art Unit:

2681

Examiner:

Jean Gelin

Title:

LOCATION SPECIFIC REMINDERS FOR WIRELESS

**MOBILES** 

Attorney Docket:

4041L-000081

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

## **AMENDMENT**

Sir:

In response to the Office Action mailed <u>January 14, 2005, Paper No./Mail Date 20040921</u>, please amend and reconsider the above referenced patent application as follows.

Amendments to the Claims begin on page 2 of this paper.

Remarks begin on page 8 of this paper.